附件1：

**南方省（区）第五届水电厂技能竞赛**

**筹备会议报名表**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **姓 名** | **筹备会参会单位** | **职 务** | **手 机** | **到达时间+车次** | **返程时间+车次** |
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